

## APPLICATION FOR BUILDING PERMIT

1

COUNTY OF LOS ANGELES  
DEPARTMENT OF COUNTY ENGINEER  
BUILDING AND SAFETY DIVISION  
MAKE CHECKS PAYABLE TO:  
HARVEY T. BRANDT, COUNTY ENGINEER

## FOR APPLICANT TO FILL IN

(Print or type only)

BUILDING ADDRESS	4237 PASCAL		
LOT NO.	100	BLOCK	
TRACT	26545 - Unit 7		
SIZE OF LOT	250.43 x 38.98	NO. OF BLDGS. NOW ON LOT	None
USE OF EXISTING BLDG.	x 156.04 x 123.63 x 107 Appld.		
OWNER	Presley Development Co. TEL. NO. 540-3611		
ADDRESS	4600 Campus Drive		
CITY	Newport Beach, Calif. 92660		
ARCHITECT OR ENGINEER	E. L. Pearson TEL. NO. 321-1515		
ADDRESS	1551 W. Redondo Beach Blvd., Gardena		
CONTRACTOR	Same as Owner TEL. NO.		
ADDRESS	LIC. NO. 253099		
CITY	LIC. CLASS B-1		
CONSTRUCTION LENDER NAME AND BRANCH	Same as Owner		
ADDRESS			
SQ. FT. SIZE	2525	NO. OF STORIES	2
USE OF STRUCTURE	NO. OF FAMILIES 1		
	Single Family Residence		
SIGNATURE OF APPLICANT	Plan 41 A Shake		
VALUATION	\$44,000		

P.C. FEE \$58.20	PMT. FEE \$194.00
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I HEREBY ACKNOWLEDGE THAT I HAVE READ THIS APPLICATION AND STATE THAT THE ABOVE IS CORRECT AND AGREE TO COMPLY WITH ALL ORDINANCES AND LAWS REGULATING BUILDING CONSTRUCTION. I CERTIFY THAT IN DOING THE WORK AUTHORIZED HEREBY I WILL NOT EMPLOY ANY PERSON IN VIOLATION OF THE LABOR CODE OF THE STATE OF CALIFORNIA IN RELATING TO WORKMEN'S COMPENSATION INSURANCE.

SIGNATURE OF PERMITTEE  
ADDRESS 4600 Campus Drive  
Newport Beach, Calif. 92660

ASSESSOR MAP BOOK	PAGE	PARCEL
BUILDING ADDRESS	4237 PASCAL RD	
LOCALITY	PYP	
NEAREST CROSS ST.	ROUSSEAU	
DISTRICT NO.	GROUP	TYPE CONST.
12	I	IV
STATISTICAL CLASSIFICATION		PROCESSED BY
CLASS NO. 0P DWELL. UNITS 1		LUSIAN
USE ZONE	MAP NO.	SEWER MAP
NY1301	4913	Y BK PC65
SPECIAL CONDITIONS		
BLDG. SETBACK FROM FRONT PROP. LINE OF PASCAL (STREET)		
TYPE OF HIGHWAY	EXISTING WIDTH	SETBACK FROM C.L.
CUL DE SAC	14	
BLDG. SETBACK FROM SIDE PROP. LINE OF (STREET)		
TYPE OF HIGHWAY	EXISTING WIDTH	SETBACK FROM C.L.
CORNER CUTOFF YES <input type="checkbox"/> NO <input checked="" type="checkbox"/>		
SEE REVERSE SIDE FOR SPECIAL APPROVALS		
STEP PL 12-1383		
APPROVALS DATE INSPECTOR'S SIGNATURE		
FOUNDATION: LOCATION FORMS, MATERIALS	2-2-73	
FRAME: FIRE STOPS, BRACING, BOLTS	4-20-73	
FURNACE: LOCATION, GAS VENT, DUCTS		
LATH, INT.	5-9-73	
LATH, EXT.		
HOUSE NUMBER CORRECT AND POSTED	6-27-73	
FINAL		

INSPECTOR COPY

## PLAN CHECK VALIDATION

CK. M.O. CASH

LACo 3 63 672 DEC 26 2 1 A 58.20

## PERMIT VALIDATION

CK. M.O. CASH

LACo 4 24 373 JAN 12 1 A 194.00

P. S. M. W.

[illegible][illegible]

MAR 2 - 1973

1

# APPLICATION FOR ELECTRICAL PERMIT

COUNTY OF LOS ANGELES  
DEPARTMENT OF COUNTY ENGINEER  
BUILDING AND SAFETY DIVISION

BUILDING ADDRESS 4237 W. Pascal Way Lot# 100

LOCALITY TR# 26545-7 Palos Verdes

NEAREST CROSS ST.

OWNER Presley Dev.

MAIL ADDRESS 4600 Campus Dr.

CITY Newport Beach TEL. NO. 540-3611

PLAN CHECK APPLICANT

ADDRESS

CITY TEL. NO.

PERMIT APPLICANT "C" McGee Electric, Inc.

ADDRESS P.O. Box 2186

CITY Pomona TEL. NO. 629-9644

LICENSE NO. 153378 CLASS. C-10

I HEREBY ACKNOWLEDGE THAT I HAVE READ THIS APPLICATION AND STATE THAT THE ABOVE IS CORRECT AND AGREE TO COMPLY WITH ALL COUNTY ORDINANCES AND STATE LAWS REGULATING ELECTRICAL WIRING.

I HEREBY CERTIFY THAT I AM PROPERLY REGISTERED AND/OR LICENSED AS REQUIRED BY LOS ANGELES COUNTY AND STATE OF CALIFORNIA OR THAT I AM THE LEGAL OWNER OF, AND INTEND TO RESIDE IN, THE ABOVE DESCRIBED RESIDENTIAL PROPERTY.

SIGNATURE OF PERMITTEE

DISTRICT NO. CLASS ZONE PROCESSED BY

12 01 RA Friedman

NOTES:

APPROVALS DATE INSPECTOR'S SIGNATURE

TEMP. POWER POLE 3-6-73

UNDERSLAB WORK

ROUGH CONDUIT 4-15-73

WIRING 4-25-73

FIXTURES

POWER AUTHORIZED 5-2-73

UTILITY CO. NOTIFIED 6-28-73

FINAL 6-27-73

INSPECTOR COPY

## FOR APPLICANT TO FILL IN

## OUTLETS

RECEPT.	NO.	EACH	FEE
44		\$	\$
LIGHT 19	FIRST 20	20	.25 5 00
SWITCH 29	OVER 20	72	.10 7 20
TOTAL 92			
LIGHTING	FIRST 20	20	.25 5 00
FIXTURES	OVER 20		.10

## RESIDENTIAL APPLIANCES

RANGE 1 DRYER 1 WTR. HTR.  
STA. COOK 1 DISP. 1 F.A.U. 1  
SPACE HTR. AIR COND.  
CLOTHES WASH. 1 DISHWASH. 1  
FAN 2 OTHER

9 1.00 9 00

MOTORS, TRANSFORMERS  
IND. HEATERS, ETC.  
SIZE & TYPERATING  
HP. KW. KVA.  
OVER TO

0 - 1

1.00

1 - 10

3.00

10 - 50

5.00

50 - 100

10.00

100 - 500

15.00

SIGN, GAS  
TUBE, OR  
MARQUEE

SIGN AND ONE CIRCUIT

5.00

ADDITIONAL CIRCUITS

1.00

SERVICE NOT OVER 600 VOLTS OR 200 AMP

1 3.00 3 00

SERVICE OVER 600 VOLTS OR 200 AMP

10.00

TEMP SERVICE, POLE, &amp; APPURTENANCES

5.00

TEMP LIGHT OR RECEPT. SYSTEM

3.00

PERMIT FEE (SUB TOTAL)

PLAN CHECK FEE

PERMIT ISSUING FEE

3.00 3 00

TOTAL FEE

32.20

PLAN CHECK VALIDATION

CK. M.O. CASH

PERMIT VALIDATION

CK. M.O. CASH

LAC 617873 MAR 2 2 A 3220

SEE BACK OF APPLICATION FOR COMPLETE SCHEDULE

S. Smith



MAR 5 - 1973

1

## APPLICATION FOR ELECTRICAL PERMIT

COUNTY OF LOS ANGELES  
DEPARTMENT OF COUNTY ENGINEER  
BUILDING AND SAFETY DIVISION

BUILDING ADDRESS 4237 W. Pascal Way Lot 100

LOCALITY TR# 26545--7 Palos Verdes

NEAREST CROSS ST.

OWNER The Presley Co.

MAIL ADDRESS 4600 Campus Dr.

CITY Newport Bch. TEL. NO. 540-3611

PLAN CHECK APPLICANT

ADDRESS

CITY TEL. NO.

PERMIT APPLICANT "C" McGee Electric, Inc.

ADDRESS P.O. Box 2186

CITY Pomona TEL. NO. 629-9644

LICENSE NO. 153378 CLASS. C-10

I HEREBY ACKNOWLEDGE THAT I HAVE READ THIS APPLICATION AND STATE THAT THE ABOVE IS CORRECT AND AGREE TO COMPLY WITH ALL COUNTY ORDINANCES AND STATE LAWS REGULATING ELECTRICAL WIRING.

I HEREBY CERTIFY THAT I AM PROPERLY REGISTERED AND/OR LICENSED AS REQUIRED BY LOS ANGELES COUNTY AND STATE OF CALIFORNIA OR THAT I AM THE LEGAL OWNER OF, AND INTEND TO RESIDE IN, THE ABOVE DESCRIBED RESIDENTIAL PROPERTY.

SIGNATURE OF PERMITTEE

DISTRICT NO. CLASS ZONE PROCESSED BY

12 TP RA Friedman  
NOTES: Ready for Inspection

APPROVALS DATE INSPECTOR'S SIGNATURE

TEMP. POWER POLE 3-6-73 J. Schmitt

UNDERSLAB WORK

ROUGH CONDUIT

WIRING

FIXTURES

POWER AUTHORIZED 3-7-73 J. Schmitt

UTILITY CO. NOTIFIED

FINAL 6-28-73 J. Schmitt

## FOR APPLICANT TO FILL IN

## OUTLETS

RECEPT.		NO.	EACH	FEE
LIGHT	TOTAL	FIRST 20	.25	
SWITCH		OVER 20	.10	
LIGHTING	TOTAL	FIRST 20	.25	
FIXTURES		OVER 20	.10	

## RESIDENTIAL APPLIANCES

RANGE	DRYER	WTR. HTR.		
STA. COOK	DISP.	F.A.U.		
SPACE HTR.	AIR COND.			
CLOTHES WASH.	DISHWASH.			
FAN	OTHER		1.00	

MOTORS, TRANSFORMERS IND. HEATERS, ETC. SIZE & TYPE	RATING HP. KW. KVA. OVER TO		
	0 - 1	1.00	
	1 - 10	3.00	
	10 - 50	5.00	
	50 - 100	10.00	
	100 - 500	15.00	

SIGN, GAS TUBE, OR MARQUEE	SIGN AND ONE CIRCUIT	5.00	
	ADDITIONAL CIRCUITS	1.00	

SERVICE NOT OVER 600 VOLTS OR 200 AMP 3.00

SERVICE OVER 600 VOLTS OR 200 AMP 10.00

TEMP SERVICE, POLE, & APPURTENANCES 1 5.00 5.00

TEMP LIGHT OR RECEPT. SYSTEM 3.00

PERMIT FEE (SUB TOTAL)

PLAN CHECK FEE

PERMIT ISSUING FEE 3.00 3.00

TOTAL FEE 8.00

PLAN CHECK VALIDATION

CK.

M.O.

CASH

PERMIT VALIDATION

CK.

M.O.

CASH

LAC 622473 MAR 5 2 A 8.00 39

INSPECTOR COPY

SEE BACK OF APPLICATION FOR COMPLETE SCHEDULE

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# APPLICATION FOR PERMIT HEATING - VENTILATING - AIR CONDITIONING

APR 17 1973

mail 1

COUNTY OF LOS ANGELES  
DEPARTMENT OF COUNTY ENGINEER  
BUILDING AND SAFETY DIVISION

## FOR APPLICANT TO FILL IN (PRINT OR TYPE ONLY)

NO.	TYPE OF APPLIANCE OR EQUIPMENT	FEE	
	ABSORPTION UNIT, BTU _____		
	AIR HANDLING UNIT, CFM _____		
	BOILER, BTU _____		
	COMPRESSOR, BTU _____		
	VENTILATION SYSTEM _____		
	EVAPORATIVE COOLER _____		
1	FURNACE: FAU 120 GRAVITY FLOOR BTU _____	7	50
	HEATER: SUSPENDED _____ UNIT _____ WALL _____		
	Plan check fee 25% of above. See reverse.		
	PERMIT ISSUING FEE \$	3	00
	TOTAL FEE	10	50

### PLAN CHECK APPLICANT

NAME \_\_\_\_\_

ADDRESS \_\_\_\_\_

CITY \_\_\_\_\_ TEL. NO. \_\_\_\_\_

I HEREBY ACKNOWLEDGE THAT I HAVE READ THIS APPLICATION  
AND STATE THAT THE ABOVE IS CORRECT AND AGREE TO COMPLY  
WITH ALL ORDINANCES AND LAWS REGULATING HEATING, VENTI-  
LATING, AIR CONDITIONING.

I HEREBY CERTIFY THAT I AM NOT ACTING IN VIOLATION  
OF CHAPTER 9, DIVISION 3, OF THE BUSINESS AND PROFESSIONAL  
CODE OF THE STATE OF CALIFORNIA.

SIGNATURE OF PERMITTEE *Engene E. Clark*

PLAN CHECK VALIDATION CK. M.O. CASH

BUILDING ADDRESS	4237 Pascal Way
LOCALITY	Palos Verdes
NEAREST CROSS ST.	Tr. 26545 Lot 100
OWNER	Presley Dev. Co.
MAIL ADDRESS	P. O. Box 2200
CITY	Newport Beach
TEL. NO.	540-3611
CONTRACTOR	Tru-Temp Htg.
ADDRESS	P. O. Box 454
CITY	Fullerton
TEL. NO.	526-7779
STATE LICENSE NO.	2222 90
LIC. CLASS	C 20

DISTRICT NO.	GROUP	ZONE	PROCESSED BY
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LA

Lars

### INSPECTION RECORD

APPROVALS	DATE	INSPECTOR'S SIGNATURE
ROUGH	4-25-73	<i>Healy</i>
FINAL	6-27-73	<i>Healy</i>
PERMIT VALIDATION	CK. M.O. CASH	

INSPECTOR COPY

LAC 786773 APR 17 4 1 A 10.50 2

BSmick

Lot# 100

TR# 26545

JAN 23, 1973

## APPLICATION FOR PLUMBING PERMIT

1

COUNTY OF LOS ANGELES  
DEPARTMENT OF COUNTY ENGINEER  
BUILDING AND SAFETY DIVISION

MAKE CHECKS PAYABLE TO:

HARVEY T. BRANDT, COUNTY ENGINEER

MAIL

FOR APPLICANT TO FILL IN (PRINT OR TYPE)			
NUMBER	FIXTURE OR ITEM	@	FEE
3	WATER CLOSET	1.75	5 25
1	BATH TUB	1.75	1 75
2	SHOWER	1.75	3 50
3	LAVATORY	1.75	5 25
1	SINK	1.75	1 75
1	DISHWASHER	1.75	1 75
1	CLOTHES WASHER	1.75	1 75
	SWIMMING POOL RECEPTOR	1.75	
	LAWN SPRINKLER SYSTEM	1.75	
1	WATER HEATER	1.75	1 75
1	GAS SYSTEM OUTLETS	1.75	1 75
	OUTLETS OVER 5 PER SYSTEM	.30	
2	BAR SINKS		3 50
Plan check fee		See Reverse	
PLUMBING PERMIT ISSUING FEE \$		3	00
TOTAL FEE			31 00

Plan check applicant

Name

Address

City Tel. No.

I HEREBY ACKNOWLEDGE THAT I HAVE READ THIS APPLICATION AND STATE THAT THE ABOVE IS CORRECT AND AGREE TO COMPLY WITH ALL COUNTY ORDINANCES AND STATE LAWS REGULATING PLUMBING.

I HEREBY CERTIFY THAT I AM PROPERLY REGISTERED AND/OR LICENSED AS REQUIRED BY LOS ANGELES COUNTY AND STATE OF CALIFORNIA OR THAT I AM THE LEGAL OWNER OF, AND INTEND TO RESIDE IN THE ABOVE DESCRIBED RESIDENTIAL PROPERTY.

SIGNATURE OF PERMITTEE

BUILDING ADDRESS 4237 W. ROUSSEAU LANE.

LOCALITY Rolling Hills

NEAREST CROSS ST. P.V. DR. N. &amp; CRENSHAW

OWNER PRESLEY DEV. CO

MAIL ADDRESS 4600 CAMPUS DR.

CITY NEWPORT BEACH TEL. NO.

CONTRACTOR SAFEWAY PLBG. &amp; HTG

ADDRESS P.O. Box 526

CITY NORWALK TEL. NO. 921-6631

STATE LICENSE NO. 142934 LIC CLASS C-36

DISTRICT NO. 12

GROUP I

ZONE RA

PROCESSED BY

INDUSTRIAL WASTE APPROVAL

INSPECTION RECORD

RANGE ..... 75

W. H. 20 ..... 20

W. H. 40 ..... 45

DRY ..... 20

L. L. ..... 25

BBQ ..... 50

REF ..... 3

FAU

APPROVALS

DATE

INSPECTOR'S SIGNATURE

UNDER SLAB WORK

2-2-73

ROUGH PLUMBING

4-14-73

GAS PIPING

GAS VENT

HOT WATER HEATER

PLUMBING FIXTURES

GAS TEST

UTILITY CO. NOTIFIED

FINAL

PERMIT VALIDATION

CK

M.O.

CASH

PLAN CHECK VALIDATION

CK.

M.O.

CASH

4696 23 5 A 31.00 2

INSPECTOR COPY



Ordinance No. 2269, the Plumbing Code, requires a plan check fee to be paid at the time of submitting plans and specifications based on the following:

- a) A single building containing more than 180 drainage fixture units. 25% of the Plumbing PERMIT FEE required.
- b) A portable water line serving one or more buildings with an aggregate demand of more than 180 water fixture units or 100 GPM (excluding buildings under item "a" and minor accessory buildings). \$20.00 & \$1.00 for each additional building over one.
- c) A fuel gas line serving one or more buildings with an aggregate demand of 2,000,000 BTU's or more (excluding buildings under item "a" and minor accessory buildings). \$20.00 & \$1.00 for each additional building over one.
- d) A sewer collection system serving more than one building with an aggregate load of more than 180 drainage fixture units. (Excluding minor accessory buildings). \$10.00 & \$1.00 for each additional building over one.

APPLICATION FOR PERMIT  
SEWER-SEWAGE DISPOSAL

COUNTY OF LOS ANGELES  
DEPARTMENT OF COUNTY ENGINEER  
BUILDING AND SAFETY DIVISION

FOR APPLICANT TO FILL IN

LEGAL DESCRIPTION	LOT NO.	100
BLOCK	TRACT	26545
SIZE OF LOT	NO. OF BLDGS. NOW ON LOT	
USE OF BUILDINGS	Residential	
CONTRACTOR	Scott Bros. Construction	
ADDRESS	630 S. Hathaway	
CITY	TEL. NO.	Santa Ana 541-6669
STATE LICENSE NO.	LIC CLASS	236317 C42 SC34
NO.	DESCRIPTION OF WORK	FEE
	HOUSE SEWER CONNECTING TO PUBLIC SEWER	@ \$7.00 7 00
	SEPTIC TANK, SEEPAGE PIT OR PITS AND/OR DRAINFIELD	@ \$10.00
	HOUSE SEWER CONNECTING TO PRIVATE DISPOSAL SYSTEM	@ \$3.00
	CONNECT ADDITIONAL BLDG. OR WORK TO HOUSE SEWER	@ \$3.00
	OVERFLOW SEEPAGE PIT, DRAINFIELD EXTN., CESSPOOL, DRYWELL,	@ \$5.00
	ALTER, REPAIR OR ABANDON HOUSE SEWER OR DISPOSAL SYSTEM	@ \$3.00
	MANHOLE	@ \$7.00
OWNER'S AUTHORIZATION		PERMIT \$ 3 00
		TOTAL FEE 10 00
I HAVE AT THIS DATE A CONTRACT WITH THE HEREIN NAMED CONTRACTOR TO CONNECT THE ABOVE DESCRIBED EXISTING DWELLING TO THE PUBLIC SEWER.		
SIGNED THIS DAY OF 19		
OWNER OR OWNERS AGENT		
ADDRESS		
I HEREBY ACKNOWLEDGE THAT I HAVE READ THIS APPLICATION AND STATE THAT THE ABOVE IS CORRECT AND AGREE TO COMPLY WITH ALL COUNTY ORDINANCES AND STATE LAWS REGULATING PLUMBING AND SEWERS.		
I HEREBY CERTIFY THAT I AM PROPERLY REGISTERED AND/OR LICENSED AS REQUIRED BY LOS ANGELES COUNTY AND STATE OF CALIFORNIA OR THAT I AM THE LEGAL OWNER OF, AND INTEND TO RESIDE IN, THE ABOVE DESCRIBED RESIDENTIAL PROPERTY.		
SIGNATURE OF PERMITTEE Dal V. Seal		

BUILDING ADDRESS	4237 W. Pascal Way		
LOCALITY	Palos Verdes		
NEAREST CROSS ST.	Palos Verdes N. & Crenshaw		
OWNER	Presley Dev. Co.		
MAIL ADDRESS	Box 2200		
CITY	TEL. NO.	Newport Beach 540-3611	
DISTRICT NO.	GROUP	MAP BK PG	PROCESSED BY
12	I	457 46.5	Erwin
CONNECTION DATA			
STATION	DEPTH	3+57.0 6	
MANHOLE REFERENCE	29' 11502 UPPER LOWER		
Y.	TYPE OF CONNECTION CURB	LENGTH FROM M.L. TO P.L.	45'
CO. IMP. NO.	P.C. NO.	JOB NO. 8246	
TRUNK PERMIT NO.		ROAD PERMIT NO.	
AFFIDAVIT	WAIVER	EASEMENT	RECORD. INSTR. NO. DATE
HWY. OR ST. WIDENING			
STATE ENCROACHMENT PERMIT NO.			
INDUSTRIAL WASTE APPROVAL			
CHARGES			
CONNECTION CHARGE FEE			
REIMBURSEMENT FEE			
APPROVALS		DATE	INSPECTOR'S SIGNATURE
NEW HOUSE SEWER		3/28/73	Luscon
CONNECT ADDITIONAL BUILDING OR WORK			
SEPTIC TANK, SEEP, PIT(S) AND/OR DRAINFIELD			
CESSPOOL <input type="checkbox"/> DRYWELL <input type="checkbox"/>			
ALTER, REPAIR, SEWER OR SEWAGE DISPOSAL SYSTEM			
DISCONNECT PLUG AND ABANDON HOUSE SEWER			
BACKFILL SEPTIC TANKS <input type="checkbox"/> SEEP, PIT(S) <input type="checkbox"/> CESSPOOLS <input type="checkbox"/>			

VALIDATION CK. M.O. CASH

INSPECTOR COPY

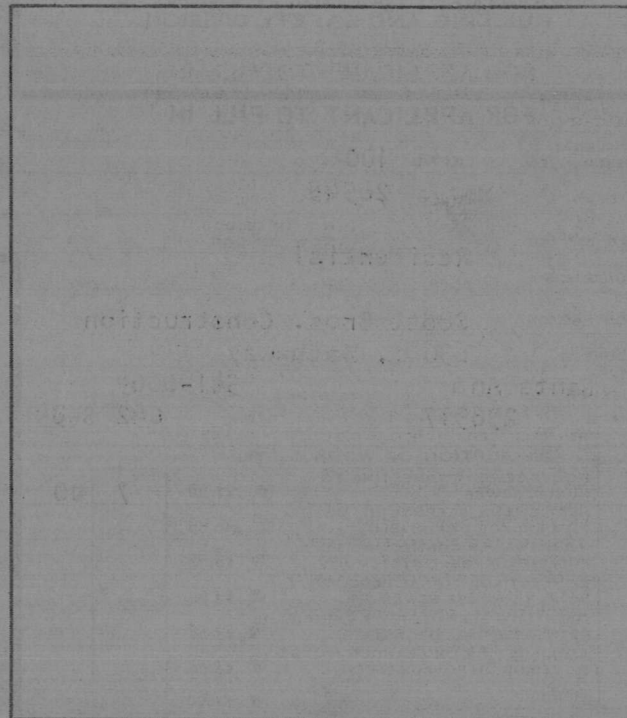
LACo 470874 JAN 24 10 A 10.00 8

B. S. Seal



REQUIRED INFORMATION

1. INDICATE ALL BUILDINGS ON PROPERTY.
2. INDICATE AND DIMENSION SEWAGE DISPOSAL SYSTEM WITH TIE DISTANCES TO BUILDINGS AND PROPERTY LINES.
3. INDICATE SIZE OF SEPTIC TANK—DEPTH OF SEEPAGE PIT(S)—SIZE OF CESSPOOL(S).
4. INDICATE NORTH DIRECTION ON PLOT.
5. INDICATE BOTH STREETS IF CORNER.



ST. ALLEY R/W

FIELD NOTES